

**ARO BARRACKPORE**  
**AGNIVEER RECRUITMENT RALLY (FOR MEN) FROM 18 SEP 2022**  
**TO 26 SEP 2022 AT RCTC GROUND, BARRACKPORE**  
**(WEST BENGAL)**

**ONLINE REGISTRATION IS MANDATORY. ALL ELIGIBLE CANDIDATES FOR DISTRICTS OF 24 PARGANAS (N), HOOGLY, BANKURA & PURULIA OF WEST BENGAL STATE TO LOG INTO JOIN INDIAN ARMY WEBSITE (JOININDIANARMY.NIC.IN). REGISTRATION WILL BE OPENED FROM 05 JUL 2022 TO 03 AUG 2022 BY ARMY RECRUITING OFFICE, BARRACKPORE FOR AGNIVEER GENERAL DUTY, AGNIVEER TECHNICAL, AGNIVEER CLERK/ STORE KEEPER TECHNICAL, AGNIVEER TRADESMAN 10<sup>TH</sup> PASS AND AGNIVEER TRADESMAN 8<sup>TH</sup> PASS**

**IMPORTANT NOTICE: IT IS HEREBY INFORMED THAT CANDIDATES, WHO HAD REGISTERED THEMSELVES FOR THE RECRUITMENT RALLY SCHEDULED FROM 07 SEP 2021 TO 20 SEP 2021, AT BARRACKPORE BY ARMY RECRUITING OFFICE, BARRACKPORE NEED TO REGISTER AGAIN FOR THE RALLY IN 2022. ONLINE REGISTRATIONS CARRIED OUT IN 2021, STANDS NULL AND VOID AND WILL NOT BE CONSIDERED FOR RECRUITMENT RALLIES IN 2022.**

***NOTE : THE DATE AND VENUE ARE TENTATIVE AND SUBJECT TO CHANGE.***

**PLEASE READ ALL INSTRUCTIONS VERY CAREFULLY**

1. Army Recruitment Rally for Recruiting year (2022-23) for **24 Parganas (N), Hoogly, Bankura & Purulia Districts** of West Bengal State will be held at RCTC Ground, **Barrackpore Cantonment** under Agnipath Scheme with effect from 18 Sep 2022 to 26 Sep 2022.

**Special Instructions**

2. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the IA are mentioned in the succeeding paragraphs.

3. **Terms and Conditions.**

(a) **Enrolment.**

(i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.

(ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.

(iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

(b) **Service.**

(i) Service of Agniveers will commence from the date of enrolment.

(ii) Agniveers would form a distinct rank in the IA, different from any other existing ranks.

(iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India (GoI) from time to time.

(iv) Agniveers will be liable to be assigned any duty in organizational interest, as decided from time to time.

(v) Personnel enrolled through Agniveers Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.

(vi) Agniveers can be posted to any regiment/unit and can be further transferred in organisational interest.

(c) **Discharge.**

(i) All Agniveers will be discharged on completion of four years of service.

(ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.

(iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.

(iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Official Secrets Act, 1923.

(d) **Enrolment for Regular Cadre.**

(i) Based on organizational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of IA. These applications will be considered in a centralised manner by the army based on an objective criteria including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the IA, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service of Junior Commissioned Officers/Other Ranks in IA) currently in vogue (as amended from time to time). Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the IA.

(iii) With introduction of this Scheme, the enrolment of Soldiers in the regular cadre of IA, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

4. **Employability**

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers can be posted to any regiment/ unit and can be further transferred to other regiments/ units in organisational interest.

5. **Leave.** Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period :-

(a) **Annual Leave.** Upto 30 days per year.

(b) **Sick Leave.** Based on medical advice.

6. **Pay, Allowances & Allied Benefits.**

(a) **Agniveer Package.**

(i) The pay & emoluments of Agniveers will be as given below :-

(aa) **Year 1.** Customised Package - Rs 30,000/- (plus applicable allowances.)

(ab) **Year 2.** Customised Package - Rs 33,000/- (plus applicable allowances.)

(ac) **Year 3.** Customised Package - Rs 36,500/- (plus applicable allowances.)

(ad) **Year 4.** Customised Package - Rs 40,000/- (plus applicable allowances.)

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the GOI. Balance amount less the corpus contribution will be the in-hand component.

(b) **Seva Nidhi Package.** On discharge at 4 years, the corpus of Rs 5.02 lakhs will be matched by the GOI, an amount of Rs 10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in IA as regular cadre, the "Seva Nidhi" package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual's Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The "Seva Nidhi" will be exempt from Income Tax.

(c) **Payment Modality- Seva Nidhi Package.** Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self employment/ entrepreneurship through a bank Guarantee as also to meet immediate/ incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances.** The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the GOI from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

7. **Life Insurance Cover.** Agniveer will be provided non-contributory life insurance cover of Rs 48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Schemes / benefits.

8. **Termination/ Release from Service.**

(a) The maximum period of service for Agniveers will be as enumerated at Para 2 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

9. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable), the following benefits will be offered to the exiting individuals:-

(a) **Seva Nidhi Package.** Refer Para 5 (b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) **'Agniveer' Skill Certificate.** At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12th Certificate.** Agniveers who have been enrolled after qualifying Class 10th, a certificate for 12th (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instructions shall be issued separately.

10. **PROCEDURE FOR ONLINE REGISTRATION**

(a) All candidates to log in to [joinindianarmy.nic.in](http://joinindianarmy.nic.in), check their eligibility status and create their profile.

(b) Online Registration (submission of application) will commence from **05 July 2022 and close on 03 Aug 2022.**

(c) Candidates will login after **20 Aug 2022** and take printout of the admit card which they will carry to Rally Site.

(d) Candidates will be allowed to participate in the Rally only if they produce Admit Card. Affidavit for details duly attested by notary and as per format given at Appendices.

11. **Army Recruitment Rally under Agnipath scheme will be held at RCTC Ground, Barrackpore Cantonment. Admit Card for the rally will be sent through registered email from 20 Aug 2022 to 01 Sep 2022 for eligible candidates of districts 24 Parganas (N), Hoogly, Bankura & Purulia. Candidates shall reach the venue on given date and time as mentioned in Admit Card.**

12. The screening of candidates will be carried out for following categories as per qualitative requirement :-

S. No	Category	Education	Age	Born Between (Both dates inclusive)
(a)	Agniveer (General Duty) (All Arms)	Class 10th /Matric with 45% marks in aggregate and 33% in each subject. For boards following grading system minimum of D grade (33% - 40%) in individual subjects or equivalent of grade which contains 33% and overall aggregate in C2 grade or equivalent corresponding to 45% in aggregate.  <b>Note 1.</b> Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.  <b>Note 2.</b> Education qualifications for Indian Domicile Gorkhas for category of Soldier GD will be Class 10 <sup>th</sup> Pass.	17 ½ - 23 #	01 Oct 1999 to 01 Apr 2005
(b)	Agniveer (Technical) (All Arms)	10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with 50% marks in aggregate and 40% in each subject.  OR 10+2 / Intermediate Exam Pass in science with Physics, Chemistry, Maths & English from any recognized State Education Board or Central Education Board to inclusive NIOS and ITI Course of minimum one year in required field with NSQF level 4 or above.	17 ½ - 23 #	01 Oct 1999 to 01 Apr 2005
(c)	Agniveer Clerk / Store Keeper Technical (All Arms)	10+2 / Intermediate Exam Pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in <b>English and Maths/Accts/Book Keeping in CI XII is mandatory.</b>	17 ½ - 23 #	01 Oct 1999 to 01 Apr 2005
(d)	Agniveer Tradesmen 10 <sup>th</sup> pass (All Arms)	(a) Class 10 <sup>th</sup> simple pass.  (b) No stipulation in aggregate percentage but should have scored in 33% in each subject.	17 ½ - 23 #	01 Oct 1999 to 01 Apr 2005

(e)	Agniveer Tradesmen 8 <sup>th</sup> pass (All Arms)	(a) Class 8 <sup>th</sup> simple pass  (b) No stipulation in aggregate percentage but should have scored in 33% in each subject.	17 ½ - 23 #	01 Oct 1999 to 01 Apr 2005
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**Note :#** The upper age limit has been relaxed from 21 years to 23 years as a onetime measure for the Recruiting Year 2022-23.

**Physical Standards – As per policy in vogue**

**Special Physical Standards (As Applicable) :-**

Class / Category	Height (Cms)	Chest (Cms)
Gorkhas both Nepalese and Indian	157	77
Tribals (ST) of authorised Tribes Areas	162	77

**Relaxation in Physical Standards :-**

Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
<ul style="list-style-type: none"> <li>• Son of Servicemen (SOS)</li> <li>• Son of Ex-Servicemen (SOEX)</li> <li>• War Widow (SOWW) / Widow of Ex-Servicemen (SOW)</li> <li>• Adopted Son/Son-in-law of a war widow, if she has no son</li> <li>• Legally adopted son of serving Sol/Ex-Servicemen</li> </ul>	2	1	2
Outstanding Sportsmen (International / National / State and those who have represented District/ College/ School/ State/ University Championship).	2	3	5

**Note.** An eligible candidate can be granted prescribed relaxations in all three measurements i.e height, chest and weight.

13. Candidates will be tested as stated below:-

<b>Physical Fitness Test (At Rally Site)</b>							<b>Remarks</b>
<b>1.6 Km Run</b>			<b>Beam (Pull Ups)</b>		<b>9 Feet Ditch</b>	<b>Zig-Zag Balance</b>	
<b>Group</b>	<b>Time</b>	<b>Marks</b>	<b>Pull Ups</b>	<b>Marks</b>	<b>Need to Qualify</b>	<b>Need to Qualify</b>	
Group – I	Up to 5 Min 30 Secs	60	10	40			
Group– II	5 Min 31 Sec to 5 Min 45 Secs	48	9	33			
			8	27			
			7	21			
			6	16			

**PHYSICAL MEASUREMENT (AT RALLY SITE)**

Physical measurement will be carried out as per the Physical standards given at **website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)**

**MEDICAL TEST**

- (a) As per laid down medical standards at the Rally Site.
- (b) Unfit candidates will be referred to Military Hospital (MH) for specialist review. Candidates to report to designated MH within five days from referral and review medical exam to be completed by MH within 14 days as per policy.
- (c) If 180 days or more lapse between screening/ review medical at the rally site/ designated MH and dispatch, the medical will be done again and unfit candidates in this review will not be recruited.

**WRITTEN TEST THROUGH COMMON ENTRANCE EXAMINATION (CEE)**

- (a) Will be conducted for medically fit candidates at nominated venue. Location, Date and time of written test will be intimated at Rally Site and through Admit Cards.
- (b) Admit card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.
- (c) Admit card for the CEE for the Review Fit cases will be issued after getting medically fit by concerned specialist / specialists at Military Hospital/ Command Hospital/ Base Hospital.
- (d) Common Entrance Exam for the successful candidates will be held tentatively in the month of November 2022.

14. Candidates are required to bring following documents/certificate in original with two attested photocopies with them to the rally site :-

- (a) **Admit Card**. Printed on Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph**. Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old Computerised/photocopied/shopped photographs will **NOT be accepted. Photographs must be with proper haircut and clean shave (except Sikh Candidates).**

(c) **Education Certificates.**

(i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/Intermediate etc from recognized School/College/Board/University.

(ii) Provisional/online education certificate should be certified ink signed by the head of the educational institution of concerned Board/University.

(iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.

(iv) List of Education Board recognized by State Governments/UT administrations is attach as **Appendix 'A'** will only be accepted.

(d) **Domicile Certificate.** Domicile Certificate with photograph issued by Tehsildar / District Magistrate.

(e) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate.

(f) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).

(g) **School Character Certificate.** School Character Certificate issued by the School/ College Principal/ Headmaster where the candidates last studied.

(h) **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/ Municipal Corporation within last six months.

(j) **Unmarried Certificate.** Unmarried Certificate for candidates less than 21 years of age with photograph issued by Village Sarpanch/Municipal Corporation **within last six months.**

(k) **Relationship Certificate.** SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents :-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.

(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non- Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix 'B'.**

(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.



(l) **NCC Certificate.** **NCC A/B/C Certificate** and **Republic Day Parade** certificate should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.** No bonus marks are to be allotted unless the certificate (Relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtain from the candidate. Provisional certificates are accepted only during the notified rally duration neither earlier nor later. Bonus marks will be awarded only for the certificate /provisional certificate (subject to verification) produced during the rally. Candidates will not be permitted to claim higher bonus marks / exemption from CEE, for any such certificate obtained beyond the rally duration.

(m) **Sports Certificate.**

(i) Sportsmen who have represented India at International level and State at National level within the last two years. For list of sports under which, relaxation in physical standards is admissible, attention is invited to **www.joinindianarmy.nic.in** website.

(ii) Sportsmen who have represented District at State level and University team at Inter University championship within last two years (Sports certificate should be with registration number and from government recognized sports institutes / bodies).

(iii) **List of Sports.** List of Sports for enrolment is attached as **Appendix 'C'**.

(n) **Affidavit.** Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'D'.** **Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(o) **Certificate of Bonus Marks.** All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.

(p) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme.

(q) Police Character Certificate.

(r) Sarpanch/Nagar Sewak (Residence Proof).

15. **BONUS MARKS IN CEE.**

Ser No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Ck/ SKT/ Tech (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
(a)	SOS/ SOEX/ SOWW/ SOW, Adoption done during lifetime of a soldier (one son only)	20 Marks	20 Marks	20 Marks
(b)	<b><u>Sportsmen</u></b>	20 Marks	20 Marks	20 Marks
	(aa) Represented India at the International level.			
	(ab) Represented state at the Senior / Junior National level and have won any medal in individual event or have reached upto eighth position in Team event	15 Marks	15 Marks	15 Marks
	(ac) Represented College/ University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event	10 Marks	10 Marks	10 Marks
	(ad) Represented State at National level in Khelo India Games and have won any medal in individual event or have reached up to sixth position in the Team event	10 Marks	10 Marks	10 Marks
	(ae) Represented District at the State level and have won any medal in individual event or have reached up to fourth position in the Team event	05 Marks	05 Marks	05 Marks
	(af) Represented the State School Team in the events organized by All India School Games Federation and have won any medal in individual event or up to sixth position in the Team event	05 Marks	05 Marks	05 Marks

(c)	NCC 'A' Certificate	05 Marks	05 Marks	05 Marks
(d)	NCC 'B' Certificate	10 Marks	10 Marks	10 Marks
(e)	NCC 'C' Certificate	Exempted form CEE	15 Marks	Exempted form CEE
(f)	NCC 'C' Certificate and participated in Republic Day Parade	Exempted form CEE	Exempted form CEE	Exempted form CEE
(g)	Candidate for Agniveer Clk/SKT category having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Course Certificate from NIELIT ie., 'A', 'B' or 'C' level. 'O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020.	-	15 Marks	-
(h)	Bonus Marks for ITI/ Skill qualified candidates is as under (for Agniveer Tech only):-  (i) One year course from ITI.  (ii) Two years course from ITI.  (iii) Diploma holder	-	30 Marks 40 Marks 50 Marks	-
(j)	(i) Maximum bonus marks that can be given is 20 Marks even if a candidate qualifies for more than one type of bonus marks <b><u>except Agniveer (Technical)</u></b> .  (ii) Maximum bonus marks that can be given is 50 Marks even if a candidates qualifies for more than one type of bonus marks to <b><u>Agniveer (Technical)</u></b> .			
<p><b>Note :-</b></p> <p>(i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).</p> <p>(ii) Only one type of Bonus Marks (Max of the permissible) will be added to the total.</p> <p>(iii) Bonus marks will be accorded on qualifying in the written examination.</p> <p>(iv) Only one ward (daughter/son) of Service/Ex-Servicemen/War Widow/Widow of Ex-servicemen can avail bonus marks in written examination.</p> <p>(v) Original Certificates to be carried by all above categories at rally site.</p> <p>(vi) Sports Certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened.</p>				

16. **Special Instructions**

- (a) Any candidate who had not received admit card 05 days prior to the Rally, may approach **Army Recruiting Office, Barrackpore** for further clarification.
- (b) Candidate can apply in only one category. If anyone is found registered for multiple trade/category, he will be disqualified and will not be considered for any trade/category. Choose wisely before applying. For online registration & online application, assistance will also be provided to candidates at **Army Recruiting Office, Barrackpore** on working days from 1000 Hours to 1400 hours.
- (c) **01 October 2022** will be taken as effective date of determining age eligible for candidate. Candidates to produce birth certificate at the time of preliminary document check.
- (d) Candidates are required to report at the Rally Site by 0100 Hours on their respective scheduled dates. Candidates reporting after 0600 Hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidate).
- (e) Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).
- (f) Candidate must carry their AADHAR Card which will be authenticated biometrically at the Rally Site. Ensure AADHAR details are matching with the details mentioned in the documents and the Online Application.
- (g) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10th Class Board Certificate.
- (h) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/District Magistrate.
- (j) Those not in possession of required documents will not be permitted to participate in the Rally.
- (k) **For 8th Class Pass Candidates**. 8th class pass mark sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/ District Education Officer. In case the candidate fails to produce the document, he will not be allowed to participate in the rally on the ground of being in possession of Higher education certificate i.e Class 10<sup>th</sup> Mark sheet. Candidates who have applied for post of Agniveer Tradesmen (Class 8<sup>th</sup>) will be allowed to take part in the rally, only for the category applied for, and will not be allowed to change their candidature to the Agniveer Tradesmen (Class 10<sup>th</sup>) category, under any circumstances.

- (l) A Grievance Cell will be established at the Rally Site to redress any grievances. Candidates disqualified for not meeting the laid down criteria are advised to obtain rejection slip, before exiting the rally site. For reporting any touting activity / malpractice observed, candidate may intimate the same on **Helpline No 033-25452958/ 29770813/ 29770814.**
- (m) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.
- (n) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.
- (o) Candidates not in possession of requisite certificates are liable for rejection.

### **Beware of Touts.**

17. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

18. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.

19. **Modus Operandi of Touts.** In the past, a number of candidates have been found victims of touts, fake documents/ impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under: -

- (a) Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.
- (b) Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.
- (c) Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.
- (d) Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.
- (e) Once a candidate gets through on his own efforts touts demand money in return of the original certificates

20. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.

21. **Indemnity Bond.** No compensation for Death/ Injury/ loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.

22. Character certificate without photo attested by certificate issuing authority will be rejected.

23. **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen, Handkerchief.
24. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Any candidate found to have used the same will be debarred from further screening.
25. **Tattoo.**
- (a) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -
- (i) Self certification certificate to be signed by the candidates is attached as **Appendix 'E-I'**.
- (ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'E-II'** (Name and designation of the concerned official must be clearly mentioned).
- (b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.
26. Selection is provisional till Enrolment Form/ Contract/ Rahdari Certificate is issued and candidates are dispatched for training.
27. **Mobile phones are not permitted in the rally site and CEE.**
28. CEE for the selected candidates will be held tentatively in the month of **November 2022.**
29. Negative marking will be applicable in CEE.
30. At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
31. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
32. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
33. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.

34. **Anti Covid Precautions.** All candidates will ensure that they are in possession of personal face masks, gloves and hand sanitizers. All other anti Covid precautions as laid down by conducting staff from time to time will be strictly adhered to. If the candidate is having symptoms on the designated day, he will not be allowed to participate in the rally.
35. **Vaccination Certificate.** All candidates appearing for rally should be fully vaccinated for Covid-19. The certificate to be produced to authorities upon asking.
36. No use of contact lenses.
37. **Written Exam Result.** **Result of written examination will be declared on the official website [joinindianarmy.nic.in](http://joinindianarmy.nic.in).** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.
38. **For more details, contact your nearest ARO.**

Army Recruiting Office  
43 Middle Road  
Barrackpore – 700120

Email : [live@nic.in](mailto:live@nic.in) / [arobkpkol@gmail.com](mailto:arobkpkol@gmail.com)  
Contact No : 033-25452958 / 29770813 / 29770814

**Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. **Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).**

**“Rally can be cancelled/ postponed at any time without giving any reason”**

Place : Barrackpore (West Bengal)

Dated : July 2022

(Anil Yadav)  
Colonel  
Director Recruiting  
ARO, Barrackpore

**Appendix 'A'****LIST OF SCHOOL EDN BDS**

<b>Ser No</b>	<b>HQ Rtg Zones</b>	<b>State</b>	<b>Bds</b>
1	Ambala	Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal)	Bd of School Edn, Bhiwani, Haryana
		Himachal Pradesh	Himachal Pradesh Bd of School Edn, Dharamsala
2	Bangalore	Karnataka	Deptt of Pre University, Govt of Karnataka
			Karnataka State Sec Edn Exam Bd
			Karnataka Open School, JSS Maha Vidyapeeth, Mysore
		Kerala and UT of Mahe & Lakshadweep	Govt of Kerala, Bd of Higher Sec Exam
			Bd of Public Exam, Kerala
			Bd of Vocational Higher Secondary Exam, Kerala
3	Chennai	Tamilnadu	State Bd of School Exam (Sec) & Bd of Higher Sec Exam, Tamilnadu
			Andhra Pradesh
		Bd of Intermediate Edn Andhra Pradesh	
		Andhra Pradesh Open School Society, Govt of Andhra Pradesh	
		Telangana	Telangana State Bd of Intermediate Edn, Nampally, Hyderabad
			Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad
			Telangana Open School Society
		Puducherry	-
		Andaman & Nicobar Group of Islands	Affiliated to CBSE Board
		4	Danapur
Bihar Bd of Open Schooling & Exam, Patna			
Bihar State Madrasa Edn Bd, Patna			
Bihar Sanskrit Shiksha Bd, Bihar			
Jharkhand	Jharkhand Academic Council, Ranchi		
5	Jabalpur	Madhya Pradesh	Bd of Sec Edn, Madhya Pradesh, Bhopal
			M.P State Open School Edn Bd, Bhopal
			Maharishi Patanjali Sanskrit Sansthan, Bhopal
		Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur
			Chhattisgarh State Open School, Raipur
			Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur
			Chhattisgarh Madrasa Bd, Raipur



6	Jaipur	Rajasthan	Bd of Sec Edn, Ajmer
			Banasthali Vidyapith, Banasthali
			Rajasthan State Open School, Jaipur
7	Jalandhar	Punjab	Punjab School Edn Bd, Mohali
		Jammu & Kashmir	J & K State Bd of School Edn, Jammu/Srinagar
8	Kolkata	West Bengal & Sikkim	West Bengal Bd of Sec Edn, Kolkata
			West Bengal Bd of Madarsa Edn, Kolkata
			West Bengal Counsel of Rabindra Open Schooling, Kolkata
			West Bengal Counsel of Higher Sec Edn
			West Bengal Bd of Primary Edn, Saltlake City, Kolkata
		Odisha	Bd of Sec Edn, Odisha, Cuttack
			Council of Higher Sec Edn, Odisha, Bhubaneswar
			Odisha State Bd of Madrasa Edn, Bhubaneswar
9	Lucknow	UP	UP Bd of High School & Intermediate Edn, UP (Allahabad)
			UP Bd of Sec Sanskrit Edn Council, Lucknow
			Dayalbagh Edn Institute (Deemed University), Agra
			UP Madarsa Edn Council, Lucknow
		Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital
10	Pune	Maharashtra	Maharashtra State Sec & High Sec Edn Bd, Nagpur
			Maharashtra State Sec & High Sec Edn Bd, Amravati
			Maharashtra State Bd of Sec and Higher Sec Edn, Pune
		Gujarat	Gujarat Sec and Higher Sec Edn Bd, Gandhinagar
		Goa	Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa
		UTs of Daman, Diu, Dadar & Nagar Haveli	-
12	Shillong	Assam	Bd of Sec Schools Assam (SEBA)
			Assam Higher Sec Edn Council (AHSEC)
			Assam Sanskrit Bd, Guwahati
			State Madrassa Edn Bd, Assam
		Meghalaya	Meghalaya Bd of School Edn, Meghalaya
		Arunachal Pradesh	Follows CBSE Board
		Nagaland	Nagaland Bd of School Edn, Kohima
		Manipur	Bd of Sec Edn, Manipur
			Council of Higher Sec Edn, Manipur
		Tripura	Tripura Bd of Sec Edn, Tripura
Mizoram	Mizoram Bd of School Edn		
13	GRD, Kunraghat	Nepal	High Sec Edn Bd, Nepal
		Darjeeling	-

14	IRO, Delhi Cantt	Delhi	Council for the Indian School Cert Exams (ICSE), New Delhi
			Central Bd of Sec Edn (CBSE), Delhi
			National Institute of Open Schooling, NOIDA

ARO BARRACKPORE

**Appendix 'B'****FORMAT FOR AFFIDAVIT**

JOINT PHOTOGRAPHS OF CANDIDATE WITH  
FATHER/MOTHER/BROTHER SELF ATTESTED BY  
SPONSOR

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ of (Unit) \_\_\_\_\_ hereby declare that (Candidate Name) \_\_\_\_\_ whose photograph is affixed above is my son.

2. Particulars of the candidate are as under:-

- (a) Name of the candidate :  
 (b) Relationship with applicant :  
 (c) Father's Name :  
 (d) Mother's Name :  
 (e) Address :  
 (f) Date of Birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_ issued by \_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation Certificate No \_\_\_\_\_ issued by \_\_\_\_\_ Education Board.

3. Details of other ward (Sons) are as under:-

Ser No	Name	Occupation		Remarks
		Student (Class)	Employment Civilian   Military	

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 of 4 above is found to be incorrect/false at any stage.

6. I am fully aware that I am enrolled under Agnipath Scheme and abide by the Terms and condition of the Scheme.

Date :

(Signature of serving Agniveer/Ex-Servicemen)  
(Army No, Rank, Name of Unit)

**Signature of 1<sup>st</sup> Class Judicial  
Magistrate or Notary**

**Appendix 'C'****LIST OF GAMES AND SPORTS FOR ENROLMENT**

<b>Ser No</b>	<b>Events</b>	<b>Name of recognized National Sports Federations</b>
1.	Athletics including Track and field events	Athletic Federation of India, New Delhi
2.	Archery	-
3.	<b>Badminton</b>	-
4.	Basketball	Basketball Federation of India, New Delhi
5.	Boxing	Boxing Federation of India, Gurgaon (Haryana)
6.	Cricket	The Board of Control for Cricket in India (BCCI), Mumbai
7.	Cycling	Cycling Federation of India, New Delhi
8.	Equestrian	Equestrian Federation of India, Delhi
9.	Football	All India Football Federation, New Delhi
10.	Fencing	Fencing Association of India, New Delhi
11.	Gymnastics	Gymnastics Federation of India
12.	Body Building(Best Physique)	Indian Body Builders Federation, Mumbai
13.	Golf	Indian Golf Union
14.	Hockey	Hockey India, New Delhi
15.	Handball	Handball Federation of India, Lucknow (UP)
16.	Judo	Judo Federation of India, New Delhi
17.	Kabaddi	Amateur Kabaddi Federation of India, Jaipur (Rajasthan)
18.	Kayaking & Canoeing	India Kayaking & Canoeing Association, New Delhi
19.	Karate	Karate Association of India, New Delhi
20.	Lawn Tennis	All India Tennis Association, New Delhi
21.	Rowing	Rowing Federation of India, Mumbai
22.	Rugby	Indian Rugby Football Union, Mumbai
23.	Swimming, Diving & Water polo	Swimming Federation of India, Ahmedabad (Gujarat)
24.	Squash	Squash Racket Federation of India, Chennai
25.	Shooting	National Rifle Association of India, New Delhi
26.	Sailing	-
27.	Taekwondo	Taekwondo Federation of India
28.	Triathlon	Indian Triathlon Federation, Chennai
29.	Volleyball	Volleyball Federation of India, Chennai
30.	Weight Lifting	Indian Weight Lifting Federation, New Delhi
31.	Wrestling	Wrestling Federation of India, New Delhi
32.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc)	Winter Games Federation of India
33.	Wushu	Wushu Association of India, Lucknow (UP)

**NON JUDICIAL STAMP PAPER (Rs 10)****(SUGGESTED FORMAT FOR AFFIDAVIT)****ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME**

1. I, Name \_\_\_\_\_ son of \_\_\_\_\_ while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect:-

Passport size photo  
3.5 x 4.5 cm

(a) I belong to the following Caste/ Religion:-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Address are as under :-

(i) **Permanent Home Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/ Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Dist \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/ Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Dist \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under:-

S/No	From	To	Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			

(c) I am unmarried/ married (As application).

(d) I hereby certify that I am not involved in any civil/criminal case

**OR**

I was involved in following cases but was acquitted:-

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

**OR**

Following court cases/FIR are pending against me:-

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

**(e) I have not participated in any violent protest/ arson / destruction of Government property.**

(f) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father \_\_\_\_\_

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/ domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity / Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below:-

S/No	Certificate No	Date of Issue	Validity	Issuing authority
(a)				

4. Details of nativity/ domicile certificate held by me in past (if any) are as stated below:-

S/No	District	Issued by	Issuing date	Present status (Valid/ Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applies For	Nativity/ Domicile Certificate Address used
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Government Organisation / offices have been signed by authorized designated/ Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary

Signature of Candidate

**Appendix 'E-I'****BODY TATTOO CERTIFICATION**

I, \_\_\_\_\_ (Name of the candidate) son of \_\_\_\_\_ (Father's Name) hereby given an undertaking that I have a body tattoo as per details given and shown in the above photographs. I further declare that I will not have any other tattoo in future.

Photograph of Tattoo(s)  
(post cards size)  
Size – 4" x 6"

(Signature of the candidate)

Place :

Date :

**COUNTERSIGNED**

Place :

Date :

ARO BARRACKPORE



**Appendix 'E-II'****CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

(a)

(b)

(c)

(d)

(Total No of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'E-II' above is correct and placed as under for any future reference/record hereafter :-

<b>Photographs of Tattoo</b>	<b>Details of Tattoo</b>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo – (In Cms) Language – (If Applicable) Significance of Tattoo – (If Applicable)

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Affix Round Stamp

Dated :

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and Address of Chairman/Secretary or enior member of the Tribe to which the candidate belongs to with their Stamp).