

कार्यालय:- लोक सेवा आयोग, उ०प्र०,
संख्या-341 / 01 / अतिगोपन-2 / 2021-22
प्रयागराज: दिनांक 01 अक्टूबर, -2021

विज्ञप्ति

सम्मिलित राज्य कृषि सेवा (प्रा०) परीक्षा-2020 का परिणाम घोषित कर दिया गया है। उल्लेखनीय है कि प्रारम्भिक परीक्षा के लिए कुल-73792 आनलाइन आवेदन प्राप्त हुए थे, जबकि परीक्षा में कुल-38045 अभ्यर्थी सम्मिलित हुए। इस परीक्षा में चयन हेतु कुल पदों की संख्या-564 है। प्रश्नगत परीक्षा के आधार पर कुल-564 रिक्तियों के सापेक्ष मुख्य परीक्षा हेतु कुल-1393 अभ्यर्थियों को सफल घोषित किया गया है। प्रश्नगत मुख्य परीक्षा दिनांक-26.11.2021 से प्रस्तावित है। मुख्य परीक्षा का कार्यक्रम एवं मुख्य परीक्षा हेतु सफल अभ्यर्थियों को आनलाईन आवेदन/परीक्षा शुल्क जमा करने की प्रक्रिया के संबंध में पृथक से प्रेस विज्ञप्ति जारी की जायेगी।

2-महिला आरक्षण के सम्बन्ध में प्रश्नगत परीक्षा परिणाम उ०प्र० राज्य सरकार द्वारा मा० उच्च न्यायालय में योजित विशेष अपील सं०(डी०)-475/2019 में मा० न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन रहेगा।

3-प्रश्नगत परिणाम से सम्बन्धित प्राप्तांक, तथा श्रेणीवार कटआफ अंक अन्तिम चयन परिणाम घोषित होने के उपरान्त आयोग की वेबसाइट पर प्रदर्शित कर दिये जायेंगे तथा इसकी सूचना तत्समय समाचार पत्रों में भी प्रकाशित की जायेगी। अतः इस सम्बन्ध में सूचना का अधिकार अधिनियम 2005 के अन्तर्गत प्रार्थना पत्र स्वीकार नहीं किये जायेंगे और न ही उन पर विचार किया जायेगा।

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(जगदीश)
सचिव।

U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ
DATA PROCESSING CENTRE
COMBINED STATE AGRICULTURE SERVICES (PRELIMS) EXAMINATION 2020
LIST OF CANDIDATES QUALIFIED FOR MAINS EXAMINATION

GROUP: D.H.O. GROUP-2 GRADE -I

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|
| 101865 | 117037 | 126166 | 130419 | 145428 | 156429 | 170322 |
| 107052 | 118918 | 128405 | 133207 | 145713 | 157050 | 170445 |
| 112569 | 123226 | 129389 | 140474 | 146828 | 166229 | 170517 |
| 114600 | 123543 | 129524 | 144185 | 155718 | 166965 | |

TOTAL NO OF CANDIDATES SELECTED :: 000027

U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ
DATA PROCESSING CENTRE

COMBINED STATE AGRICULTURE SERVICES (PRELIMS) EXAMINATION 2020
LIST OF CANDIDATES QUALIFIED FOR MAINS EXAMINATION

GROUP: PRINCIPAL GROUP-2

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|
| 103640 | 109353 | 119641 | 130970 | 150707 | 157797 | 166192 |
| 104444 | 111992 | 119832 | 131775 | 150727 | 160559 | 166525 |
| 105125 | 112160 | 120403 | 137937 | 151250 | 160633 | 168330 |
| 107052 | 114560 | 123389 | 140474 | 153308 | 161008 | 173757 |
| 108024 | 118475 | 124270 | 144107 | 153658 | 162813 | |
| 108581 | 119308 | 127739 | 148486 | 155549 | 165688 | |

TOTAL NO OF CANDIDATES SELECTED :: 000040

U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ

DATA PROCESSING CENTRE

COMBINED STATE AGRICULTURE SERVICES (PRELIMS) EXAMINATION 2020

LIST OF CANDIDATES QUALIFIED FOR MAINS EXAMINATION

GROUP: SR. TECHNICAL ASSISTANT GROUP A (AGRONOMY BRANCH)

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|
| 100347 | 111325 | 121886 | 131891 | 142943 | 154102 | 163540 |
| 100438 | 111468 | 121892 | 132595 | 143265 | 154470 | 163715 |
| 100698 | 111596 | 122458 | 132754 | 143419 | 155465 | 164803 |
| 100893 | 111607 | 122726 | 132959 | 143482 | 155607 | 164967 |
| 100977 | 111769 | 122845 | 133379 | 144006 | 155701 | 164984 |
| 101135 | 111870 | 123169 | 134014 | 144072 | 155984 | 165090 |
| 101198 | 112160 | 123226 | 134212 | 145436 | 156076 | 165301 |
| 101507 | 112569 | 123621 | 134832 | 145625 | 156181 | 165416 |
| 101552 | 112821 | 123723 | 135220 | 145690 | 156290 | 165627 |
| 101607 | 113028 | 123916 | 135433 | 146084 | 156329 | 166229 |
| 102231 | 113522 | 124197 | 135929 | 146335 | 156749 | 167209 |
| 102682 | 113974 | 124198 | 135967 | 146634 | 156809 | 167865 |
| 102839 | 114304 | 124260 | 136108 | 146770 | 157005 | 168587 |
| 102894 | 114436 | 124270 | 136153 | 147072 | 157050 | 168726 |
| 103987 | 115204 | 124583 | 136245 | 147594 | 157328 | 169470 |
| 104095 | 115326 | 124624 | 136263 | 147732 | 157651 | 169535 |
| 104203 | 115387 | 124860 | 136347 | 148870 | 158018 | 169582 |
| 104428 | 115771 | 125058 | 136457 | 148905 | 158183 | 170023 |
| 104431 | 116046 | 125420 | 136625 | 148911 | 158426 | 170307 |
| 104514 | 116196 | 125507 | 137158 | 149035 | 158634 | 170665 |
| 104567 | 116768 | 125783 | 137205 | 149050 | 158769 | 170693 |
| 104808 | 116860 | 126604 | 137800 | 149089 | 159469 | 171028 |
| 105384 | 116944 | 127285 | 137810 | 149290 | 159686 | 171260 |
| 105921 | 116951 | 127815 | 138026 | 149350 | 159729 | 171624 |
| 106849 | 117037 | 127885 | 138281 | 149459 | 160652 | 172249 |
| 107298 | 117364 | 128605 | 138347 | 149481 | 160682 | 172430 |
| 107321 | 118224 | 128863 | 138446 | 149701 | 160708 | 172475 |
| 107437 | 118881 | 129186 | 138586 | 149838 | 160869 | 172795 |
| 107881 | 119034 | 129243 | 138723 | 149953 | 160957 | 172876 |
| 107975 | 119222 | 129590 | 139236 | 149983 | 161665 | |
| 108234 | 119460 | 129635 | 139388 | 150149 | 161688 | |
| 108562 | 119541 | 129758 | 139543 | 150360 | 161721 | |
| 108594 | 119697 | 129921 | 139766 | 150525 | 162813 | |
| 108757 | 119947 | 130026 | 140075 | 150707 | 162913 | |
| 109285 | 120064 | 130636 | 140472 | 152302 | 163126 | |
| 109563 | 120188 | 130924 | 140997 | 152765 | 163252 | |
| 109647 | 120948 | 131353 | 142475 | 153058 | 163361 | |
| 110524 | 120966 | 131357 | 142573 | 153312 | 163403 | |
| 110836 | 121271 | 131780 | 142635 | 153695 | 163454 | |
| 111153 | 121689 | 131837 | 142907 | 154032 | 163532 | |

TOTAL NO OF CANDIDATES SELECTED :: 000269

U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ
DATA PROCESSING CENTRE

COMBINED STATE AGRICULTURE SERVICES (PRELIMS) EXAMINATION 2020
LIST OF CANDIDATES QUALIFIED FOR MAINS EXAMINATION

GROUP: SR. TECHNICAL ASSISTANT GROUP A (BOTANY BRANCH)

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|
| 100328 | 112014 | 124693 | 137374 | 149638 | 160254 | |
| 100432 | 112338 | 124803 | 138706 | 149680 | 160747 | |
| 100748 | 112571 | 125155 | 139000 | 150851 | 161219 | |
| 101129 | 113252 | 125182 | 139225 | 151050 | 162650 | |
| 104377 | 114181 | 126209 | 139336 | 151500 | 163879 | |
| 105061 | 115850 | 126419 | 139889 | 151815 | 164280 | |
| 106887 | 116267 | 126648 | 139968 | 153035 | 164557 | |
| 107811 | 116618 | 128428 | 143267 | 153436 | 164602 | |
| 107980 | 118483 | 129449 | 143358 | 154402 | 167018 | |
| 108332 | 118694 | 129559 | 143529 | 155529 | 167032 | |
| 109141 | 120121 | 130471 | 144245 | 155709 | 167176 | |
| 109443 | 122236 | 132028 | 145119 | 156695 | 167341 | |
| 109741 | 122244 | 132515 | 145717 | 156868 | 168730 | |
| 110321 | 122293 | 133886 | 146015 | 157853 | 170262 | |
| 110504 | 123543 | 135306 | 146515 | 158387 | 170445 | |
| 110993 | 124435 | 136156 | 147834 | 158984 | 170959 | |
| 111029 | 124448 | 136649 | 148718 | 159503 | 172649 | |

TOTAL NO OF CANDIDATES SELECTED :: 000102

U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ

DATA PROCESSING CENTRE

COMBINED STATE AGRICULTURE SERVICES (PRELIMS) EXAMINATION 2020

LIST OF CANDIDATES QUALIFIED FOR MAINS EXAMINATION

GROUP: SR. TECHNICAL ASSISTANT GROUP A (PLANT PROTECTION BRANCH)

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|
| 100113 | 112146 | 122870 | 131472 | 144606 | 155482 | 169095 |
| 100114 | 112152 | 122884 | 131541 | 144632 | 155671 | 169237 |
| 101078 | 112177 | 123097 | 131702 | 144883 | 155809 | 169349 |
| 101283 | 112391 | 123397 | 131975 | 145327 | 156065 | 169403 |
| 101750 | 112580 | 123461 | 132308 | 145428 | 156572 | 170001 |
| 102197 | 113356 | 123705 | 132368 | 146322 | 156575 | 171027 |
| 102249 | 113450 | 123964 | 132550 | 146378 | 156625 | 171474 |
| 103235 | 113693 | 124083 | 132564 | 146414 | 156632 | 171647 |
| 103318 | 114579 | 124322 | 132942 | 146631 | 156872 | 171818 |
| 103388 | 114899 | 124440 | 133150 | 146653 | 158072 | 172334 |
| 103759 | 114998 | 124524 | 133866 | 146828 | 158482 | 172688 |
| 104035 | 115406 | 124760 | 134541 | 147182 | 159174 | 172804 |
| 104513 | 115701 | 125383 | 134688 | 147542 | 159668 | 173403 |
| 104533 | 116985 | 126030 | 134973 | 147733 | 161057 | |
| 106013 | 117844 | 126431 | 135007 | 147867 | 161319 | |
| 106265 | 117935 | 126971 | 135721 | 148077 | 161585 | |
| 106454 | 118374 | 127666 | 135743 | 148120 | 161822 | |
| 106642 | 119656 | 128052 | 135980 | 148710 | 161851 | |
| 107033 | 119869 | 128179 | 136279 | 148773 | 163243 | |
| 107324 | 119958 | 128290 | 136520 | 148807 | 163837 | |
| 107381 | 120275 | 128405 | 136957 | 149567 | 164017 | |
| 107512 | 120511 | 128481 | 138263 | 150251 | 164388 | |
| 108007 | 120590 | 128483 | 139226 | 150460 | 164591 | |
| 108212 | 120831 | 128775 | 139577 | 150674 | 165027 | |
| 109121 | 121052 | 128833 | 140104 | 151189 | 165131 | |
| 109289 | 121140 | 129127 | 140625 | 151644 | 165688 | |
| 109422 | 121407 | 129698 | 140765 | 151803 | 166548 | |
| 109607 | 121852 | 129788 | 140995 | 151969 | 166645 | |
| 109761 | 121909 | 130235 | 141116 | 152018 | 166850 | |
| 111179 | 122063 | 130257 | 141238 | 152937 | 167377 | |
| 111338 | 122072 | 130297 | 142053 | 153125 | 167548 | |
| 111378 | 122164 | 130318 | 142153 | 153521 | 167724 | |
| 111568 | 122216 | 130677 | 142448 | 154391 | 167839 | |
| 111630 | 122223 | 130827 | 142671 | 154599 | 168019 | |
| 111998 | 122453 | 131185 | 144535 | 154653 | 168194 | |

TOTAL NO OF CANDIDATES SELECTED :: 000223

U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ
DATA PROCESSING CENTRE

COMBINED STATE AGRICULTURE SERVICES (PRELIMS) EXAMINATION 2020

LIST OF CANDIDATES QUALIFIED FOR MAINS EXAMINATION

GROUP: SR. TECHNICAL ASSISTANT GROUP A (CHEMISTRY BRANCH)

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|
| 100499 | 112753 | 123148 | 138006 | 147940 | 157467 | 172555 |
| 102320 | 113004 | 124004 | 138028 | 148691 | 157511 | 172807 |
| 102555 | 113586 | 125311 | 138464 | 148742 | 158624 | 172960 |
| 102811 | 114193 | 125815 | 138581 | 149222 | 158945 | |
| 103419 | 114774 | 126169 | 139186 | 149643 | 159745 | |
| 103517 | 115148 | 126320 | 140616 | 149735 | 159934 | |
| 104176 | 115257 | 126400 | 140851 | 149957 | 160612 | |
| 104468 | 115464 | 127073 | 140950 | 150189 | 160693 | |
| 105351 | 115635 | 127510 | 141006 | 150279 | 161687 | |
| 105356 | 115706 | 127714 | 141024 | 150632 | 161766 | |
| 106217 | 115947 | 128936 | 141623 | 151422 | 162104 | |
| 106450 | 116317 | 129665 | 141635 | 151628 | 163075 | |
| 106805 | 116423 | 130274 | 142013 | 151638 | 163092 | |
| 106878 | 117304 | 130405 | 142469 | 152122 | 163389 | |
| 107052 | 117464 | 130443 | 143738 | 152230 | 164917 | |
| 107246 | 117473 | 130553 | 144179 | 152350 | 165889 | |
| 107646 | 117534 | 130825 | 144757 | 152455 | 166028 | |
| 107870 | 118867 | 131012 | 145218 | 153016 | 166854 | |
| 108232 | 119723 | 131747 | 145317 | 153164 | 167376 | |
| 108619 | 119800 | 131991 | 145582 | 155211 | 167549 | |
| 108904 | 120268 | 132326 | 145784 | 155269 | 168330 | |
| 108985 | 120824 | 132633 | 145851 | 155625 | 168755 | |
| 109302 | 121183 | 133036 | 145903 | 155718 | 168839 | |
| 109406 | 121614 | 134626 | 146257 | 156637 | 169174 | |
| 110173 | 121986 | 135068 | 146667 | 156651 | 170020 | |
| 110364 | 122455 | 136975 | 146993 | 156930 | 170025 | |
| 112058 | 122698 | 137196 | 147061 | 157336 | 170163 | |
| 112457 | 122699 | 137224 | 147814 | 157386 | 171930 | |

TOTAL NO OF CANDIDATES SELECTED :: 000171

U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ

DATA PROCESSING CENTRE

COMBINED STATE AGRICULTURE SERVICES (PRELIMS) EXAMINATION 2020

LIST OF CANDIDATES QUALIFIED FOR MAINS EXAMINATION

GROUP: SR. TECHNICAL ASSISTANT GROUP A (DEVELOPMENT BRANCH)

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|
| 100022 | 102231 | 104692 | 107437 | 109141 | 111557 | 113450 |
| 100036 | 102249 | 104806 | 107478 | 109267 | 111564 | 113522 |
| 100113 | 102320 | 104808 | 107493 | 109285 | 111568 | 113532 |
| 100114 | 102341 | 104861 | 107512 | 109289 | 111596 | 113586 |
| 100115 | 102555 | 104895 | 107549 | 109302 | 111607 | 113593 |
| 100194 | 102596 | 105061 | 107561 | 109321 | 111630 | 113693 |
| 100328 | 102682 | 105125 | 107646 | 109346 | 111719 | 113854 |
| 100347 | 102799 | 105288 | 107709 | 109353 | 111769 | 113864 |
| 100432 | 102811 | 105310 | 107768 | 109406 | 111788 | 113974 |
| 100499 | 102839 | 105356 | 107793 | 109422 | 111901 | 114001 |
| 100546 | 102847 | 105384 | 107811 | 109443 | 111992 | 114159 |
| 100656 | 102894 | 105921 | 107819 | 109563 | 111995 | 114181 |
| 100698 | 102896 | 105931 | 107870 | 109647 | 111998 | 114193 |
| 100699 | 103047 | 106013 | 107881 | 109655 | 112009 | 114220 |
| 100702 | 103059 | 106082 | 107915 | 109741 | 112010 | 114304 |
| 100799 | 103136 | 106217 | 107940 | 109761 | 112014 | 114513 |
| 100893 | 103235 | 106230 | 107975 | 109899 | 112058 | 114579 |
| 100974 | 103388 | 106366 | 107978 | 109921 | 112146 | 114724 |
| 100977 | 103419 | 106450 | 107980 | 110128 | 112152 | 114774 |
| 101011 | 103464 | 106454 | 108007 | 110173 | 112160 | 114899 |
| 101124 | 103517 | 106571 | 108015 | 110321 | 112177 | 114984 |
| 101129 | 103640 | 106642 | 108066 | 110364 | 112225 | 115087 |
| 101135 | 103759 | 106805 | 108085 | 110395 | 112276 | 115104 |
| 101143 | 104015 | 106806 | 108118 | 110504 | 112338 | 115148 |
| 101198 | 104035 | 106828 | 108212 | 110524 | 112391 | 115194 |
| 101283 | 104095 | 106849 | 108232 | 110559 | 112457 | 115204 |
| 101360 | 104123 | 106878 | 108234 | 110836 | 112561 | 115257 |
| 101449 | 104176 | 106887 | 108332 | 110894 | 112569 | 115326 |
| 101507 | 104203 | 106958 | 108562 | 110932 | 112571 | 115367 |
| 101552 | 104210 | 106964 | 108581 | 110993 | 112580 | 115387 |
| 101607 | 104361 | 106980 | 108594 | 111029 | 112690 | 115406 |
| 101698 | 104377 | 107033 | 108619 | 111153 | 112726 | 115414 |
| 101711 | 104418 | 107052 | 108634 | 111179 | 112821 | 115464 |
| 101750 | 104428 | 107156 | 108695 | 111246 | 112836 | 115635 |
| 101836 | 104431 | 107170 | 108731 | 111314 | 112931 | 115701 |
| 102021 | 104468 | 107185 | 108757 | 111325 | 113004 | 115706 |
| 102041 | 104495 | 107246 | 108763 | 111331 | 113028 | 115771 |
| 102061 | 104514 | 107298 | 108882 | 111338 | 113069 | 115780 |
| 102077 | 104533 | 107321 | 108904 | 111356 | 113193 | 115826 |
| 102128 | 104567 | 107324 | 108985 | 111461 | 113252 | 115850 |
| 102197 | 104629 | 107381 | 109121 | 111468 | 113356 | 115947 |

U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ

DATA PROCESSING CENTRE

COMBINED STATE AGRICULTURE SERVICES (PRELIMS) EXAMINATION 2020

LIST OF CANDIDATES QUALIFIED FOR MAINS EXAMINATION

GROUP: SR. TECHNICAL ASSISTANT GROUP A (DEVELOPMENT BRANCH)

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|
| 115961 | 118881 | 120877 | 122695 | 124435 | 126419 | 128863 |
| 116028 | 118899 | 120948 | 122698 | 124440 | 126423 | 128936 |
| 116046 | 119034 | 120966 | 122699 | 124448 | 126431 | 129127 |
| 116155 | 119035 | 120975 | 122726 | 124484 | 126508 | 129186 |
| 116196 | 119205 | 121008 | 122845 | 124524 | 126539 | 129243 |
| 116267 | 119222 | 121052 | 122870 | 124565 | 126604 | 129309 |
| 116276 | 119308 | 121140 | 122884 | 124583 | 126648 | 129449 |
| 116317 | 119323 | 121150 | 123097 | 124624 | 126767 | 129512 |
| 116401 | 119372 | 121151 | 123148 | 124693 | 126789 | 129535 |
| 116420 | 119429 | 121183 | 123169 | 124760 | 126846 | 129559 |
| 116618 | 119460 | 121211 | 123187 | 124798 | 126929 | 129590 |
| 116768 | 119471 | 121271 | 123226 | 124803 | 126971 | 129593 |
| 116815 | 119530 | 121283 | 123389 | 124821 | 127073 | 129635 |
| 116860 | 119541 | 121407 | 123396 | 124860 | 127285 | 129665 |
| 116881 | 119589 | 121493 | 123397 | 124874 | 127494 | 129698 |
| 116944 | 119604 | 121606 | 123461 | 124975 | 127510 | 129758 |
| 116951 | 119656 | 121614 | 123533 | 125026 | 127533 | 129788 |
| 116955 | 119685 | 121689 | 123543 | 125058 | 127666 | 129858 |
| 116985 | 119697 | 121852 | 123584 | 125106 | 127714 | 129921 |
| 116992 | 119723 | 121886 | 123621 | 125155 | 127739 | 129985 |
| 117037 | 119800 | 121892 | 123637 | 125182 | 127815 | 130026 |
| 117145 | 119832 | 121909 | 123645 | 125311 | 127874 | 130235 |
| 117239 | 119852 | 121986 | 123665 | 125314 | 127885 | 130257 |
| 117304 | 119869 | 122014 | 123705 | 125383 | 127921 | 130274 |
| 117324 | 119947 | 122063 | 123722 | 125391 | 127968 | 130318 |
| 117364 | 119958 | 122072 | 123723 | 125398 | 127978 | 130358 |
| 117464 | 120064 | 122128 | 123734 | 125507 | 128052 | 130405 |
| 117473 | 120121 | 122164 | 123756 | 125626 | 128072 | 130443 |
| 117534 | 120179 | 122216 | 123766 | 125779 | 128135 | 130471 |
| 117685 | 120188 | 122223 | 123916 | 125783 | 128179 | 130492 |
| 117844 | 120268 | 122236 | 123964 | 125815 | 128290 | 130553 |
| 117989 | 120275 | 122244 | 124004 | 125984 | 128372 | 130565 |
| 118134 | 120277 | 122280 | 124083 | 126030 | 128405 | 130636 |
| 118374 | 120310 | 122293 | 124143 | 126035 | 128428 | 130658 |
| 118394 | 120404 | 122373 | 124186 | 126105 | 128483 | 130677 |
| 118457 | 120511 | 122382 | 124197 | 126116 | 128605 | 130825 |
| 118483 | 120590 | 122453 | 124198 | 126143 | 128634 | 130827 |
| 118517 | 120591 | 122455 | 124260 | 126169 | 128697 | 130860 |
| 118694 | 120768 | 122458 | 124270 | 126209 | 128736 | 130918 |
| 118851 | 120824 | 122471 | 124322 | 126320 | 128775 | 130924 |
| 118867 | 120831 | 122525 | 124404 | 126400 | 128833 | 130970 |

U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ

DATA PROCESSING CENTRE

COMBINED STATE AGRICULTURE SERVICES (PRELIMS) EXAMINATION 2020

LIST OF CANDIDATES QUALIFIED FOR MAINS EXAMINATION

GROUP: SR. TECHNICAL ASSISTANT GROUP A (DEVELOPMENT BRANCH)

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|
| 130975 | 133036 | 136108 | 138028 | 139968 | 142907 | 145317 |
| 131002 | 133130 | 136127 | 138213 | 140075 | 142943 | 145327 |
| 131012 | 133150 | 136153 | 138263 | 140104 | 142977 | 145375 |
| 131125 | 133163 | 136156 | 138281 | 140289 | 143063 | 145428 |
| 131157 | 133379 | 136198 | 138347 | 140472 | 143147 | 145436 |
| 131185 | 133538 | 136245 | 138446 | 140616 | 143241 | 145582 |
| 131196 | 133866 | 136263 | 138464 | 140625 | 143265 | 145625 |
| 131291 | 133886 | 136279 | 138476 | 140756 | 143267 | 145690 |
| 131302 | 134014 | 136347 | 138545 | 140765 | 143358 | 145717 |
| 131353 | 134055 | 136365 | 138581 | 140817 | 143419 | 145784 |
| 131357 | 134212 | 136446 | 138586 | 140841 | 143482 | 145851 |
| 131465 | 134410 | 136457 | 138695 | 140851 | 143529 | 145903 |
| 131472 | 134425 | 136606 | 138706 | 140950 | 143616 | 145932 |
| 131541 | 134452 | 136625 | 138723 | 140963 | 143705 | 145962 |
| 131738 | 134541 | 136649 | 138887 | 140995 | 143734 | 146015 |
| 131747 | 134626 | 136657 | 139000 | 140997 | 143845 | 146051 |
| 131780 | 134650 | 136712 | 139059 | 141006 | 143865 | 146075 |
| 131837 | 134688 | 136731 | 139186 | 141024 | 144006 | 146084 |
| 131891 | 134832 | 136756 | 139225 | 141116 | 144072 | 146240 |
| 131975 | 134845 | 136930 | 139226 | 141165 | 144087 | 146257 |
| 131991 | 134973 | 136957 | 139236 | 141180 | 144130 | 146322 |
| 132005 | 135002 | 136968 | 139270 | 141197 | 144140 | 146332 |
| 132112 | 135007 | 136975 | 139298 | 141238 | 144179 | 146335 |
| 132140 | 135068 | 137003 | 139321 | 141277 | 144185 | 146351 |
| 132192 | 135220 | 137196 | 139336 | 141440 | 144213 | 146373 |
| 132308 | 135264 | 137205 | 139388 | 141522 | 144245 | 146374 |
| 132326 | 135286 | 137224 | 139450 | 141594 | 144354 | 146378 |
| 132330 | 135298 | 137236 | 139456 | 141623 | 144448 | 146414 |
| 132368 | 135306 | 137263 | 139505 | 141635 | 144451 | 146515 |
| 132515 | 135354 | 137351 | 139543 | 141978 | 144481 | 146631 |
| 132550 | 135365 | 137374 | 139547 | 142003 | 144535 | 146634 |
| 132564 | 135373 | 137424 | 139556 | 142013 | 144587 | 146649 |
| 132574 | 135433 | 137441 | 139577 | 142053 | 144598 | 146653 |
| 132595 | 135501 | 137450 | 139750 | 142153 | 144606 | 146667 |
| 132610 | 135721 | 137810 | 139759 | 142448 | 144757 | 146716 |
| 132633 | 135743 | 137895 | 139766 | 142469 | 144813 | 146770 |
| 132702 | 135754 | 137898 | 139794 | 142475 | 144883 | 146805 |
| 132754 | 135811 | 138006 | 139819 | 142487 | 144896 | 146828 |
| 132808 | 135820 | 138017 | 139889 | 142573 | 145119 | 146881 |
| 132942 | 135929 | 138019 | 139909 | 142635 | 145181 | 146896 |
| 133007 | 135967 | 138026 | 139959 | 142755 | 145218 | 146938 |

U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ

DATA PROCESSING CENTRE

COMBINED STATE AGRICULTURE SERVICES (PRELIMS) EXAMINATION 2020

LIST OF CANDIDATES QUALIFIED FOR MAINS EXAMINATION

GROUP: SR. TECHNICAL ASSISTANT GROUP A (DEVELOPMENT BRANCH)

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|
| 146957 | 148977 | 150938 | 153125 | 155709 | 158072 | 160633 |
| 146993 | 148996 | 151050 | 153164 | 155718 | 158086 | 160652 |
| 147003 | 149035 | 151134 | 153178 | 155744 | 158183 | 160682 |
| 147061 | 149050 | 151144 | 153312 | 155798 | 158232 | 160693 |
| 147072 | 149089 | 151189 | 153436 | 155809 | 158426 | 160708 |
| 147112 | 149148 | 151196 | 153513 | 155984 | 158482 | 160747 |
| 147124 | 149222 | 151263 | 153521 | 156021 | 158550 | 160806 |
| 147130 | 149262 | 151422 | 153609 | 156065 | 158624 | 160869 |
| 147182 | 149290 | 151455 | 153630 | 156076 | 158634 | 160957 |
| 147234 | 149350 | 151500 | 153658 | 156110 | 158654 | 160974 |
| 147253 | 149406 | 151628 | 153695 | 156156 | 158766 | 161008 |
| 147388 | 149459 | 151638 | 153706 | 156181 | 158769 | 161027 |
| 147542 | 149481 | 151644 | 153873 | 156290 | 158945 | 161053 |
| 147548 | 149567 | 151775 | 153874 | 156329 | 158984 | 161057 |
| 147594 | 149638 | 151815 | 153988 | 156572 | 159010 | 161219 |
| 147732 | 149643 | 151956 | 154102 | 156575 | 159029 | 161235 |
| 147733 | 149676 | 151963 | 154370 | 156625 | 159095 | 161319 |
| 147809 | 149680 | 151969 | 154391 | 156651 | 159110 | 161456 |
| 147834 | 149701 | 152018 | 154402 | 156695 | 159128 | 161533 |
| 147867 | 149735 | 152122 | 154412 | 156721 | 159174 | 161665 |
| 147887 | 149838 | 152230 | 154417 | 156745 | 159218 | 161687 |
| 147940 | 149953 | 152238 | 154470 | 156749 | 159221 | 161688 |
| 147941 | 149957 | 152267 | 154566 | 156809 | 159237 | 161721 |
| 147999 | 149983 | 152302 | 154599 | 156812 | 159469 | 161766 |
| 148039 | 150149 | 152350 | 154618 | 156868 | 159471 | 161822 |
| 148077 | 150189 | 152422 | 154653 | 156872 | 159503 | 161870 |
| 148120 | 150213 | 152426 | 154878 | 156930 | 159686 | 162104 |
| 148238 | 150251 | 152455 | 154991 | 157005 | 159693 | 162109 |
| 148574 | 150255 | 152488 | 155211 | 157050 | 159697 | 162223 |
| 148623 | 150279 | 152524 | 155223 | 157154 | 159729 | 162329 |
| 148690 | 150342 | 152551 | 155269 | 157328 | 159745 | 162332 |
| 148691 | 150460 | 152555 | 155291 | 157336 | 159804 | 162650 |
| 148710 | 150504 | 152707 | 155465 | 157357 | 159831 | 162672 |
| 148718 | 150525 | 152765 | 155482 | 157386 | 159896 | 162813 |
| 148742 | 150532 | 152975 | 155528 | 157467 | 159934 | 162913 |
| 148773 | 150632 | 152998 | 155529 | 157511 | 159947 | 162948 |
| 148807 | 150664 | 153016 | 155560 | 157651 | 160254 | 162976 |
| 148870 | 150674 | 153035 | 155607 | 157653 | 160499 | 163063 |
| 148905 | 150707 | 153058 | 155625 | 157853 | 160559 | 163075 |
| 148911 | 150851 | 153067 | 155671 | 158018 | 160612 | 163092 |
| 148963 | 150895 | 153082 | 155701 | 158061 | 160617 | 163126 |

U.P. PUBLIC SERVICE COMMISSION, PRAYAGRAJ
DATA PROCESSING CENTRE
COMBINED STATE AGRICULTURE SERVICES (PRELIMS) EXAMINATION 2020
LIST OF CANDIDATES QUALIFIED FOR MAINS EXAMINATION

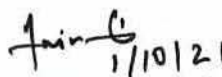
GROUP: SR. TECHNICAL ASSISTANT GROUP A (DEVELOPMENT BRANCH)

| ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO | ROLLNO |
|--------|--------|--------|--------|--------|--------|--------|
| 163148 | 164557 | 165689 | 167250 | 168730 | 170445 | 172393 |
| 163173 | 164591 | 165889 | 167341 | 168755 | 170463 | 172430 |
| 163214 | 164602 | 165997 | 167363 | 168793 | 170472 | 172475 |
| 163243 | 164669 | 166028 | 167376 | 168825 | 170663 | 172555 |
| 163252 | 164738 | 166110 | 167377 | 168839 | 170665 | 172649 |
| 163321 | 164803 | 166163 | 167431 | 169104 | 170693 | 172688 |
| 163361 | 164917 | 166192 | 167548 | 169174 | 170739 | 172795 |
| 163389 | 164944 | 166197 | 167549 | 169237 | 170848 | 172807 |
| 163403 | 164967 | 166229 | 167822 | 169332 | 170959 | 172865 |
| 163454 | 164984 | 166484 | 167865 | 169349 | 171027 | 172876 |
| 163525 | 165027 | 166490 | 167912 | 169403 | 171212 | 172931 |
| 163532 | 165073 | 166525 | 167943 | 169470 | 171260 | 172960 |
| 163540 | 165080 | 166548 | 167963 | 169582 | 171474 | 173036 |
| 163575 | 165090 | 166645 | 168019 | 169688 | 171515 | 173131 |
| 163714 | 165131 | 166801 | 168098 | 170020 | 171624 | 173199 |
| 163715 | 165145 | 166842 | 168130 | 170025 | 171647 | 173213 |
| 163837 | 165236 | 166850 | 168194 | 170131 | 171818 | 173260 |
| 163879 | 165301 | 166851 | 168330 | 170163 | 171930 | 173403 |
| 163920 | 165313 | 167014 | 168340 | 170184 | 171945 | 173496 |
| 164017 | 165416 | 167018 | 168361 | 170187 | 171968 | 173569 |
| 164206 | 165463 | 167032 | 168383 | 170201 | 171994 | 173703 |
| 164221 | 165607 | 167153 | 168587 | 170262 | 172249 | |
| 164280 | 165627 | 167176 | 168726 | 170307 | 172278 | |
| 164388 | 165688 | 167209 | 168728 | 170424 | 172334 | |

TOTAL NO OF CANDIDATES SELECTED :: 001313

Note:

1- Result of female candidates belonging to the other states, would be subject to the final judgment in the Special Appeal No D-475 of 2019 filed by the Government of Uttar Pradesh before the Hon'ble High court.


(ARVIND KUMAR MISHRA)
CONTROLLER OF EXAMINATION
U.P. PUBLIC SERVICE COMMISSION
PRAYAGRAJ