

**PERFORMA FOR APPLICATION**

To,

**The Presiding Officer,  
Civilian Direct Recruitment Board,  
CHQ, ASC Centre (South) – 2 ATC/ASC Centre (North)-1 ATC  
Agram Post, Bangalore -07**

Recent  
Passport size  
photo duly  
self-attested

- =====
1. Post applied for : \_\_\_\_\_
2. Name of the Candidate (Full Name) : \_\_\_\_\_
3. Mobile Number (Functional) : \_\_\_\_\_
4. E-Mail ID (Functional) : \_\_\_\_\_
5. Aadhar No : \_\_\_\_\_
6. Father`s Name : \_\_\_\_\_
7. Date of Birth (As per Matriculation certificate)  
(DD/MM/YYYY) : \_\_\_\_\_
8. Correspondence Address:-  
House No/ Street/ Village : \_\_\_\_\_  
Post Office : \_\_\_\_\_  
District : \_\_\_\_\_  
State : \_\_\_\_\_  
Pin Code : \_\_\_\_\_
9. Permanent Address:-  
House No/ Street/ Village : \_\_\_\_\_  
Post Office : \_\_\_\_\_  
District : \_\_\_\_\_  
State : \_\_\_\_\_  
Pin Code : \_\_\_\_\_
10. Educational Qualification : \_\_\_\_\_  
(Matric/ITI/Diploma/12<sup>th</sup>/  
Graduation/Post Graduation)
11. Educational Qualification

Ser No	Qualification	Name of School/ College	Name of Board/ University	% of Marks Obtained	Remarks

12. Gender (Male/Female/ Other) : \_\_\_\_\_
13. Category (UR/ SC/ ST/ OBC/  
EWS/ PH/ ESM/ MSP) : \_\_\_\_\_
14. If applied for the Post of Ex Serviceman  
(Date of enrolment in Army/ Navy/ Air Force  
and date of retirement and attach copy of  
Discharge Book/ certificate/ NOC) : \_\_\_\_\_

15 If applied for the post in PH category:-

Type of Disability (OH/ HH/ VH/ Mental illness/ Multiple disability)	Percentage of Disability (40% and above)	Remarks
		Enclose Disability certificate issued by CMO/ Civil surgeon of Govt hospital certifying the disability.

16. Whether registered with any employment exchange : \_\_\_\_\_  
(If yes, mention registration No and Name of employment exchange)

17. Whether employed in Central Govt Services : Yes/ No  
(If yes, give details as per following format & attach serving certificate duly signed by HoD)

Name of employer	Name of Post	Date of Appointment	Serving since	Office Address

18. Name of the stations, a candidate wishes to be posted, if selected in the order of preference:-

- (a) 1<sup>st</sup> Choice : \_\_\_\_\_  
(b) 2<sup>nd</sup> Choice : \_\_\_\_\_  
(c) 3<sup>rd</sup> Choice : \_\_\_\_\_

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**DECLARATION**

I hereby certify that above particulars mentioned in the application form are correct and true to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/ appointment is liable to be cancelled/ terminated. I am willing to serve anywhere. I agree that department has the right to transfer me to anywhere in India.

Dated :

\_\_\_\_\_  
(Signature of the Candidate)

Place :

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**Enclosures:-**

- (i) Two Self-Attested Photographs (Name & father's name on the back side of photo).  
(ii) One self-addressed registered envelope duly affixed with appropriate postal stamps.  
(iii) Self-Attested copies of certificates (\_\_\_\_) Sheets.  
(vi) Admit Card in duplicate.

**FORMAT FOR THE APPLICATION COVER (ENVELOPE)**

<b>APPLICATION FOR THE POST OF -----</b>		(SIGNATURE OF THE CANDIDATE)
PERCENTAGE IN MATRICULATION/ EQUIVALENT	_____ % (UPTO 50% IN RED INK ONLY)	
	_____ % (BETWEEN 51% TO 60% IN BLUE INK ONLY)	
	_____ % (61% AND ABOVE IN BLACK INK ONLY)	

4 <sup>3</sup>/<sub>4</sub>  
Inch

To,

11 Inch

indiananexam